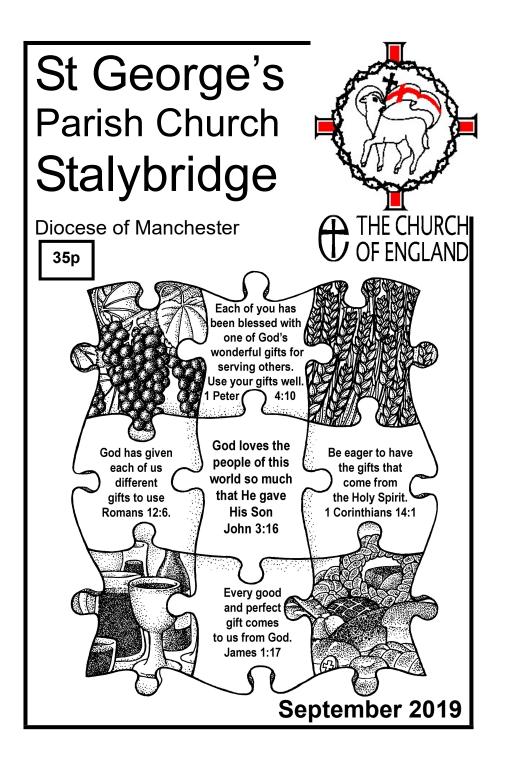
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St George's Church Stalybridge





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Clergy

Vicar

Wardens	Mr Derek Redeyoff	0161 338 4779
	Mrs Janet Vidler	0161 303 7689
Deputy Wardens	Mrs Rose Hayward	0161 303 1731
	Mrs Gillian Cotton	0161 303 2787
	Mrs Valerie Fallows	0161 304 9522
P.C.C. Secretary	Mrs Lynn Moon	0161 338 5773
Treasurer	Mr Michael Davies	0161 338 5112
Magazine Editor	Mrs Linda Hurst	0161 330 0518
Room Hire	Mrs Janet Vidler	0161 303 7689

email: stgwarden@hotmail.co.uk

Worship Sunday

10.30 a.m. Sung Communion and Junior Church (4th Sunday – Family Service)
Occasional Special Services as

18.00 p.m. Occasional Special Services as

announced

Tuesday

10.30 a.m. No service during interregnum

To receive Communion at home when you are sick or housebound, or to have the name of a departed friend or relation entered in the Book of Remembrance, please contact one of the Wardens.

For Baptisms, Marriages or Funerals please phone the Warden, Derek Redeyoff on 0161 338 4779. Baptisms are usually conducted at 12.30 pm on the 1st and 3rd Sundays of the month.

From Our Book of Remembrance

1 Sep	Thomas Martin	1974	23 Sep	Harold Barnfield	1992
	Freda Butler	2010		Mary Louise Harris	1975
2 Sep	lda Mawdsley	1998		Edith Jubb	1992
	Mabel Ethel Shaw	1988		Peter Barratt	2011
4 Sep	Eric Clegg	1993	24 Sep	Harry Mitchell Lister	1929
5 Sep	Betty Denby	1963		George Ronald Scott	1979
	Ruth Sutton	1997	26 Sep	Mary Williams	2012
	Norman Dawson	1985	28 Sep	Alma Cuttle	1985
7 Sep	George Sayce	1985		Mary Jane Higgins	2005
	Mary Sidebottom	1987		Raymond Peter Redfern	2007
8 Sep	Harold Thwaites	1957		Janet MacKenzie	2014
9 Sep	William Grimshaw	1974	29 Sep	Harry Rawsterne	2009
10 Sep	Boris Buckley	2006	30 Sep	Reginald Aldred	1998
19 Sep	Joseph Alun Davies	2012			
21 Sep	Joseph Wynne Bithell	2013			
	Arthur Shaw Castle	1995			



BOOK OF REMEMBRANCE

To have the name of a loved one entered into this special book, and remembered in our intercessions for their anniversary please have a word with one of the wardens.

The cost for the special inscription is £10 per entry



If anyone would like to take up the bread and wine at the offertory—to celebrate a special occasion, in memory of a loved one or just to take part, please have a word with one of the wardens for any Sunday this year.

From the Registers

Baptisms

We welcome into the Lord's family

4 August

Blake Theo Daly, Clive Street, Ashton-under-Lyne Aria Tanya Groves, Spring Lane, Stalybridge

Funerals

Blessed are the dead who die in the Lord

12 August

Emmeline Lucretia Rosetta Meehan, aged 99 years, Cheetham Gardens, Stalybridge.

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More smile lines



"To think we grumbled when the Church used unintelligible archaic language!"

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Making the most of your time

September is the time of year when we get back to normal routine after the summer break. It's an opportunity to ask how God wants us to make the most of the time He gives us. Although we can't always choose how we use our time, we can control our attitude towards it. How can we use our time wisely?

Firstly, **see time is a gift from God**. Each day is an opportunity to know God better and serve Him. Time isn't inexhaustible, as someday our time on earth will end. 'Teach us to number our days, that we may gain a heart of wisdom.' (Psalm 90:12). The first thing we can do when we awake is thank God for the gift of another day.

Secondly, **commit your time to God**. Time is not to be wasted, but to be used for God's glory. We are accountable to God for the way that we use our time: 'Be very careful, then, how you live – not as unwise but as wise, making the most of every opportunity' (Ephesians 5:15,16). We should ask God to help us organise our time more wisely, to reflect His concerns.

Thirdly, set aside time for God, others and ourselves. How often can we go through a whole day without thinking about God or ignoring someone who needs our help? This is because we relegate God to our spare time, so He ends up at the bottom of our list of priorities. Jesus said, 'Seek first His kingdom and His righteousness' (Matthew 6:33). If we prioritise our time for God, people and our needs, the rest of life will fit around them.

'I have so much to do today that I shall spend the first three hours in prayer.' (Martin Luther).

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Stalybridge CoderDojo

Would you like to develop your computing skills in a fun and friendly environment?

Are you aged 7 - 17 years?

Why not try a free taster session on Coding - try your hand at working with a program called *Scratch* to create games and animations.

We are holding the first drop-in taster session on 14th September from 11a.m - 2pm as part of the Heritage Weekend at St. George's Church, Stalybridge, where you can find out more about this exciting new activity at the church.

Further taster sessions will be held on the first Saturday of October and November 2019 for any young person interested in taking part...... and we hope to grow the CoderDojo into 2020 and beyond for local young people. These sessions will need to be prebooked as there is limited availability, to book for October 2019 go to

https://zen.coderdojo.com/dojos/gb/stalybridge-stgeorges

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We look forward to seeing you!

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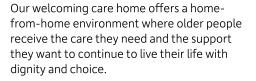
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Smile Lines

Methuselah's diet

Methuselah ate what he found on his plate, And never, as people do now, Did he note the amount of the calorie count; He ate because it was chow. He wasn't disturbed as at dinner he sat, Devouring a roast or a pie, To reflect it was full of saturated fat, Or a couple of vitamins shy. He cheerfully chewed each species of food, Unmindful of troubles or fears Lest his health might be hurt By some fancy dessert — And he lived over nine hundred years!

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Medical terms for non-medical people

Artery: the study of paintings

Bacteria: the back door to cafeteria

Barium: what doctors do when patients die Caesarean section: a neighbourhood in Rome

Catscan: searching for kitty

Cauterize: made eye contact with her

Coma: a punctuation mark

Enema: not a friend

Fester: quicker than someone else Labour Pain: getting hurt at work Nitrates: cheaper than day rates Outpatient: a person who has fainted

Post-operative: a letter carrier

Recovery room: place to do upholstery Terminal illness: falling ill at the airport

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CHURCH FINANCES

July 2019 Weekly Giving

Date	Sunday	Open Plate	Envelopes	Total	Monthly Shortfall
04 Aug 2019	7th Sunday after Trinity	£86.52	£421.58	£508.1	
11 Aug 2019	8th Sunday after Trinity	£73.32	£227.00	£300.32	
18 Aug 2019	9th Sunday after Trinity	£39.93	£365.87	£405.80	
25 Aug 2019	10th Sunday after Trinity	£	£	£	

Standing Orders etc £940.00 £940.00

Monthly Total £199.77 £1,954.45 £2,154.22 -£1,311.78

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200 CLUB

The 200 Club winners for August 2019 are:

1st Prize	£25	58	Joan Catlow
2nd Prize	£15	83	Julia Davies
3rd Prize	£10	21	Timothy Hayward

The cost of the 200 Club is £12 per year per number and there are still some spare numbers available and new members are always welcome.

If you would like to join please see Rose Hayward or ring 303 1731.

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^{*} Assuming £10 per adult per week needed for running the church this means we need £3,466 per month

Saint of the Month 9 September Charles Fuge Lowder, Priest, 1880

Zan LOWER

Born at Bath in 1820, the son of a banker, and educated at Exeter College, Oxford where he was influenced by the Tractarians, Charles Lowder became one of the best-known 'slum priests' in Victorian London.

Ordained in 1843, he worked initially in the West Country before moving to London to join the staff of St Barnabas, Pimlico at a time of riot and legal prosecution because of the parish's advanced ceremonial practices. While in Pimlico he was involved in the foundation of the Society of the Holy Cross 'to defend and strengthen the spiritual life of the clergy, to defend the faith of the Church, and to carry on and aid Mission work both at home and abroad'. At a time of hostility and persecution the society brought together Ritualist clergy for mutual support, prayer and encouragement.

Inspired to engage in urban mission by reading a life of St Vincent de Paul (see 27 September), Lowder moved across London in 1856 to become curate of St George's in the East, another parish that was to suffer from the mid-Victorian phenomenon of anti-Ritualist rioting because of its style of worship. Lowder's task was to run the St George's Mission in Wapping, one of the worst slum areas of the East End. To him, mission was not a short-lived campaign but a permanent Christian presence in an area where the Church had no foothold and where it would have to earn the respect and confidence of the local people. The mission started with a single room as a base, and progressed in due course to a borrowed iron church. Lowder's residence in their midst greatly endeared him to the local people, to whom he was affectionately known as 'Father Lowder', especially after his efforts on their behalf in the East End cholera outbreak. Eventually the iron church was superseded by a purpose-built brick church for the new parish of St Peter's, London Docks that was carved out of St George's parish, with Lowder as its first vicar in 1866.

Exhausted by his long years of work, Lowder resigned the living of St Peter's in 1880 and retired to Chislehurst. He died soon afterwards and, amidst scenes of obvious grief, large crowds of East Enders attended his funeral to mourn the priest who had served them so selflessly and for so long.

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Readings and Psalms for September 2019

Sun 1 st	11th Տւ 10.30	unday after Trinity Ecclesiastes 10.12-18; Psalm 112; Hebrews 13.1- 8,15-16; Luke 14.1,7-14
Tues 9 th	10.30	No Service
Sun 8 th	12th Տւ 10.30	Inday after Trinity Deuteronomy 30.15-end; Psalm 1; Philemon 1-21; Luke 14.25-33
Tues 16 th	10.30	No Service
Sun 15 th	13th Տւ 10.30	inday after Trinity Exodus 32.7-14; Psalm 51.1-11; 1 Timothy 1.12-17 Luke 15.1-10
Tues 23 rd	10.30	No Service
Sun 22 nd	Harves	t Thanksgiving and Back to Church Sunday
	10.30	1 Timothy 2.1-7; Luke 16.1-13 Worship For All
Tues 24 th	10.30	No Service
Sun 29 th	15th Տւ 10.30	unday after Trinity Genesis 28.10-17; Psalm 103.19-end; Revelation 12.7-12; John 1.47-end

August Crossword Solution

ACROSS: 1, Amazed. 4, Others. 8, Peter. 9, Zebedee. 10, Accuser. 11, Endue. 12, Scripture. 17, Shrub. 19, Abashed. 21, Foolish. 22, Upset. 23, Loathe. 24, Lesser.

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DOWN: 1, Appeal. 2, Attacks. 3, Earns. 5, Tableau. 6, Ended. 7, Shekel. 9, Zarephath. 13, Rubbish. 14, Ephesus. 15, Useful. 16, Editor. 18, Rhoda. 20, Abuse.

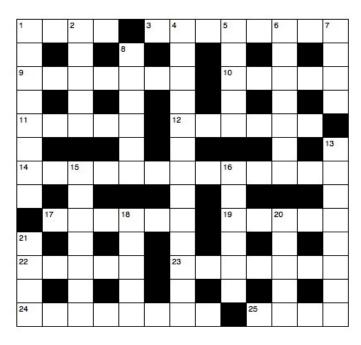


Children's Page Once there was a man who went out to sow corn. As he *scattered* the seed in the field some of it fell along the path where it was stepped on and eaten by the birds. Some of it fell on rocky ground, when the plants • sprouted they dried up because the • Mouse Makes o soil was dry. Some of the seed fell among thorns which grew up with the plants and choked them, and Read some seed fell in the **good** soil; the the plants grew and produced corn story - a **hundred** Mark grains each! 1:1-20 PARABLE • LISTEN • SOWER • SOW • SEED • PATH • BIRDS • ATE FELL • ROCKY • GROUND • SOIL • SUN • SCORCHED • ROOT WITHERED • THORNS • CHOKE • GRAIN • GOOD • SPROUT • GROW

THIRTY • SIXTY • HUNDRED • HEAR • EARS

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September Crossword



Across

1 'A little later someone else saw Peter and said, "You — are one of them"' (Luke 22:58) (4), 3 Giving (1 Peter 2:5) (8), 9 They came to Jerusalem seeking an infant king (Matthew 2:7) (3,4), 10 'An athlete... does not receive the victor's crown unless he competes according to the — ' (2 Timothy 2:5) (5), 11 Pacifist, temperance advocate, open-air preacher, leading 20th- century Methodist, Donald — (5), 12 'Come quickly to — —, O Lord my Saviour' (Psalm 38:22) (4,2), 14 'The God of Abraham, — — —, the God of our fathers, has glorified his servant Jesus' (Acts 3:13) (5,3,5), 17 Sear by intense heat (Revelation 16:8) (6) 19 'It is better to take refuge in the Lord than to trust — — ' (Psalm 118:8) (2,3), 22 Goods (Nehemiah 13:15) (5), 23 i.e. train (anag.) (7), 24 Surrounding area (Luke 24:50) (8), 25 'Righteousness will be his — and faithfulness the sash round his waist' (Isaiah 11:5) (4)

Down

1 Elegant and creative (Exodus 31:4) (8), 2 'Listen, I tell you a mystery: We will not all — , but we will all be changed' (1 Corinthians 15:51) (5), 4 'I... delight to see how orderly you are and how firm your — — is' (Colossians 2:5) (5,2,6), 5 Enlist (2 Samuel 24:2) (5), 6 Of the Muslim faith (7), 7 Sharp intake of breath (Job 11:20) (4), 8 Woven cloth (Ezekiel 16:13) (6), 13 Plentiful (Romans 5:17) (8), 15 CIA char (anag.) (7), 16 Paul and Silas stopped him committing suicide after an earthquake in Philippi (Acts 16:27–28) (6), 18 One of the ingredients in the making of incense for the Lord (Exodus 30:34) (5), 20 Episcopal headwear (5)

Some dates for your diary - September 2019

301	ne uc	ries for your diary - September 2013
Sun	1st	11th Sunday after Trinity - Proper 17
		10.30a.m. Parish Eucharist with Guest Revd Richard Hawkins
		12.30p.m. Holy Baptism
Tues	3rd	1.00p.m 3.00p.m. Come Together Café
		7.30p.m. Fund & Social Meeting
Thurs	5th	9.00a.m. Time 4 Fun (0 to 5yrs)
		7.30p.m. Tameside Community Voices Practice
Sun	8th	12th Sunday after Trinity - Proper 18
		10.30a.m. Parish Eucharist with Guest Revd Roger Dixon
Tues	10th	1.00p.m 3.00p.m. Come Together Café
Thurs	12th	9.00a.m. Time 4 Fun (0 to 5yrs)
		7.30p.m. Tameside Community Voices Practice
Sat	14th	10.00am to 4.00pm Heritage Open Day and Fair Trade Teas
Sun	15th	13th Sunday after Trinity - Proper 19
		10.30a.m. Morning Prayer
Tues	17th	1.00p.m 3.00p.m. Come Together Café
		7.45p.m. Parochial Church Council Meeting
Thurs	19th	9.00a.m. Time 4 Fun (0 to 5yrs)
		7.30p.m. Deanery Synod at St. George's
Sat	21st	10.00a.m. Preparation for Harvest
		8.00p.m. Quiz
Sun	22nd	HARVEST THANKS GIVING & BACK TO CHURCH SUNDAY
		10.30a.m. Parish Eucharist with Guest Bishop Mark Davies
		followed by Bring and Share Lunch
Tues	24th	1.00p.m 3.00p.m. Come Together Café
Thurs	26th	9.00a.m. Time 4 Fun (0 to 5yrs)
		7.30p.m. Tameside Community Voices Practice
Sun	29th	ST. MICHAEL & ALL ANGELS
		10.30a.m. Parish Eucharist with Guest The Ven. Cherry Vann

For more information please go to our website www.stg.org.uk

When you think about it, Moses was the first one to download files from the cloud, using a tablet!



As Harvest approaches, here the Ven John Barton reflects on just what we do give to God... this article concludes next month, in the October issue.

All things come from You, and of Your own do we ... not give back much!

Soup of the Day, £4.95; roast rump of lamb with vegetables £15.50. Let's forgo pudding, but add a glass of wine, say

£5. Plus tip = Total £28.

That's from the menu on the George & Dragon website. I hear it serves good pub grub. My imaginary meal was £28 for one, £56 for two.

Come to think of it, that's more than I set aside for God's work last week.

On Sunday mornings, at the Offertory, we will hear the Vicar say: 'Yours, Lord, is the greatness, the power, the glory, the splendour, and the majesty; for everything in heaven and on earth is yours.'

And we will reply: 'All things come from You, and of Your own do we give You.'

It's a quote from the Old Testament. King David had been collecting materials to build and decorate God's Temple. He had himself given huge amounts of silver and gold, and all the tribal chiefs had collected contributions from the people. Then there's this surprising comment:

'The people had given willingly to the Lord and they were happy that so much had been given. King David was also extremely happy.'

So giving money away makes you happy!

The story continues with the King, praying aloud to God like this with all the people watching: "Everything in heaven and earth is yours... all riches and wealth come from you... my people and I cannot really give you anything, because everything is a gift from you, and we have only given back what is yours already." Giving to God is us only giving back what He has given.

How much should we give back to God? The Bible makes reference to setting aside one tenth of our income for God. It's called a tithe. That is, 10%.

Then there is the story of the widow who gave a tiny amount to the Temple in Jerusalem, but it was a real sacrifice because it was all that she had. When Jesus saw it, He said she had given more than rich people.

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AN INVITATION

Sunday 22nd September is 'Back to Church Sunday' and St George's Church would like to invite you to our

'BACK TO CHURCH and HARVEST FESTIVAL SERVICE'

at 10.30 a.m.

It doesn't matter if you've never been to church or only attended for a wedding, baptism or funeral, or even if you attended Sunday School when you were younger and haven't been back since, we'd love to see you, and this family service is a perfect opportunity to see what we have to offer. You don't need to sign on the dotted line; you don't need to have a huge faith; you just need to accept the invitation.

We look forward to seeing you on the 22nd

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All in the month of SEPTEMBER

It was:

500 years ago, from 20th Sept 1519 to 1522 that Portuguese explorer Ferdinand Magellan led a Spanish expedition to the East Indies. It became the first circumnavigation of the world.

125 years ago, on 1st Sept 1894 that the General Post Office in the UK sanctioned the use of picture postcards and introduced a half-penny postage rate for them.

Also 125 years ago, on 28th Sept 1894 that the British retail chain Marks and Spencer was founded when Michael Marks acquired his first permanent stall in Leeds covered market and invited Thomas Spencer to become his business partner.

100 years ago, on 12th Sept 1919 that Adolf Hitler joined the fledgling German Worker's Part, which would later become the Nazi Party.

80 years ago, on 1st Sept 1939 that Germany invaded Poland, beginning World War II.

75 years ago, from 17th to 25th Sept 1944 that Operation Market Garden took place. The Allies attempted a massive airborne invasion of German-occupied Netherlands but were forced to withdraw. (The story was told in A Bridge too Far.)

40 years ago, on 29th Sept 1979 that Pope John Paul II became the first pope to visit Ireland.

15 years ago, from 1st to 3rd Sept, that the Beslan school hostage crisis took place in Russia.

10 years ago, on 14th Sept 2009 that Keith Floyd, the British celebrity cook, television presenter, restaurateur and writer, died.